

# CITY COUNCIL AGENDA

MAY 19, 2004

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## CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: LARRY BROWN (Ward 4), VACANT (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1)

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Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**MAY 19, 2004**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - THE REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CENTENNIAL HIGH SCHOOL'S ROTC UNIT FOR EARNING NATIONAL AWARDS
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF RUTH DESKIN ELEMENTARY SCHOOL STUDENTS FOR EARNING THE AMERICAN PRIDE AWARD
- RECOGNITION OF CITY'S CONSERVATION EFFORTS
- RECOGNITION OF DELTA SIGMA THETA SORORITY INC.
- RECOGNITION OF EMERGENCY MEDICAL SERVICES WEEK
- RECOGNITION OF THE NEVADA CARPENTER'S UNION SAFETY AWARENESS MONTH

## **BUSINESS ITEMS**

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of March 17, 2004

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### **ADMINISTRATIVE - CONSENT**

3. Approval to authorize the City Manager to enter into negotiations with Clark County for consideration of providing City designated space in the Regional Justice Center to Clark County for their use

### **DETENTION & ENFORCEMENT DEPARTMENT - CONSENT**

4. Approval of modification of Intergovernmental Agreement with the U.S. Marshal Service to establish a permanent fixed rate of \$71.85 for a jail-day rate covering a period of two years, effective April 1, 2004 and expiring March 31, 2006

### **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval of Notice of Intent to Augment the Fiscal Year 2004 Annual Budget of the City of Las Vegas General Fund in an amount not to exceed \$20,000,000
7. Approval of a Special Event License for Boricua Association of Las Vegas, Location: Lorenzi Park, 3333 West Washington Avenue, Date: May 30, 2004, Type: Special Event Beer/Wine, Event: Memorial Day Festival, Responsible Person in Charge: David Rosado - Ward 5 (Weekly)
8. Approval of a new Supper Club License, Memphis Championship Barbecue No. 4, Inc., dba Memphis Championship Barbecue No. 4, Inc. subject to the provisions of the fire codes and Health Dept. regulations, 1401 South Rainbow Boulevard, Charles R. Hart, Jr., Dir, Pres, 30%, James M. Mills, Dir, 30%, Carlos D. Silva, Dir, Secy, 10%, Danny O. Volland, Dir, 30%, Anthony J. Faso, Treas - Ward 1 (Moncrief)
9. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler On-sale License, From: Xinh Xinh, a Nevada Corporation, dba Xinh Xinh, Hue T. Do, Dir, Pres, Secy, Treas, 100%, To: Mayolos, Inc., dba Mayolo's Authentic Mexican Food, 220 West Sahara Avenue, Fermin C. Carrillo, Dir, Pres, 50%, Arturo C. Carrillo, Secy, Treas, 50% - Ward 1 (Moncrief)
10. Approval of Change of Ownership for a Tavern License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: NACMI (A Nevada Corp), Jessie A. Berryman, Dir, Pres, 25%, Linda B. Pease, Dir, Secy, 50%, William T. Berryman, Dir, Treas, 25%, To: Pounders, Inc., dba Pounders Sports Lounge, 330-332 West Sahara Avenue, Aaron M. Ries, Dir, Pres, Secy, Treas, 50%, Mary N. Ries, Dir, 50% - Ward 1 (Moncrief)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

11. Approval of Change of Ownership for a Tavern License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Triple Threat Entertainment, Robert R. Black, Dir, Pres, 43%, Barry R. Moore, Dir, Secy, 43%, Kathleen Lofland, Dir, Treas, 14%, To: Woofer Gaming Incorporated, dba Smoke Ranch Junction, 2425 North Rainbow Boulevard, Kenneth C. Droog, Dir, Pres, and Susan L. Droog, Dir, Secy, Treas, 100% Joint Tenancy With Right of Survivorship - Ward 6 (Mack)
12. Approval of Change of Ownership for a Tavern License and a new Non-restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, From: Arizona Charlie's, Inc., Carl C. Icahn, COB, Pres, Secy, Treas, Ronald P. Lurie, EVP, Asst. Secy, Gen Mgr, Nybor Limited Partnership, 100%, Barbory Corp., Gen Ptnr, 1.01%, Carl C. Icahn, Dir, Pres, Secy, Treas, 100%, Starfire Holding Corporation, Limited Ptnr, 98.9%, Carl C. Icahn, Dir, Pres, Secy, Treas, 100%, To: Arizona Charlie's, LLC, dba Arizona Charlie's Decatur, 740 South Decatur Boulevard, Ronald P. Lurie, Gen Mgr, Charlie's Holding, LLC, Mmbr, 100% - Ward 1 (Moncrief)
13. Approval of Change of Ownership for a Tavern License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Maxco, Inc., Russell E. Davies, Dir, Pres, Secy, Treas, 100%, To: Wuff, Inc., dba Andy Capz Pub, 1631 North Decatur Boulevard, Jon R. Huff, Mgr, Mmbr, 57%, Todd P. Wellman, Mgr, Mmbr, 43% - Ward 5 (Weekly)
14. Approval of Change of Location for a Slot Operator Gaming License, Capado Gaming Corporation, dba Capado Gaming Corporation, From: 2131 Industrial Road, To: 1541 West Oakey Boulevard, Doyle J. Davis, Dir, Pres, Secy, Treas, 100% - Ward 1 (Moncrief)
15. Approval of Change of Location for a Locksmith License, Ronnell B. Sellars, dba ACME Auto Lockout, From: 3909 Biddle Street, To: 2528 Sierra Luna Avenue, #104, Ronnell B. Sellars, 100% - Ward 5 (Weekly)
16. Approval of award of Bid No. 040253-TG, Annual Requirements Contract for Pedestrian Signal Face Modules - Department of Public Works - Award recommended to: TRASTAR, INC. (Estimated annual amount \$400,000 - General Fund)
17. Approval of award of Contract No. 040228, Third Party Collection Agency Services - Municipal Court - Award recommended to: NCO FINANCIAL SYSTEMS, INC. (\$250,000 - General Fund)
18. Approval of award of Contract No. 040341, Mercury Interactive Corporation U. S. Master Purchase Agreement - Department of Information Technologies - Award recommended to: MERCURY INTERACTIVE COPORATION (\$185,000 – Computer Services Internal Service Fund)
19. Approval of award of Contract No. 040229, First Party Debt Receivables Management Services - Municipal Court - Award recommended to: NCO FINANCIAL SYSTEMS, INC. (\$150,000 - General Fund)
20. Approval of award of Contract No. 040124, Emergency Medical Services (EMS) Transport Billing Services - Department of Fire and Rescue - Award recommended to: MERCY, INC., dba AMERICAN MEDICAL RESPONSE (\$150,000 - General Fund)
21. Approval of revision to purchase order 218172 to Collection Agency Services Agreement - Municipal Court - Award to: NCO FINANCIAL SYSTEMS, INC. (\$143,000 - General Fund)
22. Approval of revision to purchase order 218251 for annual requirements contract for liquid aluminum sulfate - Department of Public Works - Award to: THATCHER CO. OF NEVADA (\$100,000 - Sanitation Enterprise Fund)
23. Approval of Modification No. 1 for Traffic Signal Systems Consulting Services - Department of Public Works - Award to: ORTH-RODGERS & ASSOCIATES, INC. (\$297,900 - LVACTS Special Revenue Fund)
24. Approval of award of Contract No. 040334 for Parking Citation Hearing Officer Services - Department of Finance and Business Services - Award recommended to: ROGER L. HARRIS, ESQ. (\$80,000 - Parking Enterprise Fund)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

25. Approval of revision to purchase order 219386 for installation of access control system hardware - Department of Detention and Enforcement - Award to: DIEBOLD, INC. (\$63,324 - City Facilities Capital Projects Fund and General Fund)
26. Approval of award of Contract No. 040335, Leadership Academy Program Development Services - Department of Human Resources - Award recommended to: MANAGEMENT EDUCATION GROUP (\$49,910 - General Fund)
27. Approval of award of Contract No. 040200, Laboratory Services Agreement - Department of Fire and Rescue - Award recommended to: QUEST DIAGNOSTICS (\$46,000 - General Fund)
28. Approval of issuance of a purchase order for Symantec Antivirus Software, Support and Maintenance - Department of Information Technologies - Award recommended to: MARKETWARE TECHNOLOGIES (Estimated annual amount of \$30,000 - Computer Services Internal Service Fund)

## **FIRE AND RESCUE DEPARTMENT - CONSENT**

29. Approval of an Interlocal Agreement between the City of Las Vegas and the City of Henderson for the transfer of interoperable radio equipment for public safety communications - All Wards
30. Approval of an Interlocal Agreement between the City of Las Vegas and the Las Vegas Metropolitan Police Department for the transfer of interoperable radio equipment for public safety communications - All Wards
31. Approval of an Interlocal Agreement between the City of Las Vegas and the City of North Las Vegas for the transfer of interoperable radio equipment for public safety communications - All Wards
32. Approval of a Secondary User's Agreement between the City of Las Vegas and Desert Springs Hospital for the transfer of interoperable radio equipment for public safety communications - All Wards
33. Approval of a Secondary User's Agreement between the City of Las Vegas and Lake Mead Hospital for the transfer of interoperable radio equipment for public safety communications - All Wards
34. Approval of a Secondary User's Agreement between the City of Las Vegas and Mountain View Hospital for the transfer of interoperable radio equipment for public safety communications - All Wards
35. Approval of a Secondary User's Agreement between the City of Las Vegas and Catholic Healthcare West, dba St. Rose Dominican Hospitals, for the transfer of interoperable radio equipment for public safety communications - All Wards
36. Approval of a Secondary User's Agreement between the City of Las Vegas and Sunrise Hospital and Medical Center for the transfer of interoperable radio equipment for public safety communications - All Wards
37. Approval of a Secondary User's Agreement between the City of Las Vegas and University Medical Center for the transfer of interoperable radio equipment for public safety communications - All Wards

## **HUMAN RESOURCES DEPARTMENT - CONSENT**

38. Approval of payment for a permanent partial disability award - Claim #WC03110274 - as required under the workers' compensation statutes (\$35,499 - Workers' Compensation Internal Service Fund)

## **LEISURE SERVICES DEPARTMENT - CONSENT**

39. Approval to accept grant funds in the amount of \$150,000 from the Nevada Commission for Cultural Affairs to the City of Las Vegas for the redevelopment of the Historic Downtown Post Office - Ward 5 (Weekly)

## **PUBLIC WORKS DEPARTMENT - CONSENT**

40. Approval of an Engineering Design Services Agreement with Parsons Brinckerhoff Quade & Douglas, Inc. for engineering design services for North Valley Mountain Edge Parkway (\$950,088 - Regional Transportation Commission) - Wards 4 and 6 (Brown and Mack)
41. Approval to file a Right-of-Way Grant with the Bureau of Land Management for roadway, sanitary sewer, drainage, trail and streetscape amenity purposes on portions of land lying within the south half of Section 12, Township 19 South, Range 59 East, Mount Diablo Meridian, generally located on the north side of the Grand Teton Drive alignment, between the Hualapai Way alignment and Puli Road alignment, APN 126-12-000-001 - Ward 6 (Mack)
42. Approval to file a Right-of-Way Grant with the Bureau of Land Management for roadway, sanitary sewer and drainage purposes on portions of land lying within the Northwest Quarter of Section 3, Township 21 South, Range 60 East, Mount Diablo Meridian, generally located along Del Rey Avenue and the Holmby Avenue alignment approximately 300 feet east of Buffalo Drive, APN 163-03-101-003 - Ward 1 (Moncrief)
43. Approval to file a Right-of-Way Grant with the Bureau of Land Management for roadway, sanitary sewer and drainage purposes on portions of land lying within the Northeast Quarter of Section 18, Township 19 South, Range 60 East, Mount Diablo Meridian, generally located on the north side of Gilcrease Avenue and the south side of Grand Teton Drive east of Tee Pee Lane, the east side of Tee Pee Lane and the west side of Fort Apache Road between Grand Teton Drive and Gilcrease Avenue, APNs 125-18-501-006 and -014 – Ward 6 (Mack)
44. Approval of a Right of Way Grant for Fire Hydrant Purposes to Las Vegas Valley Water District, a Quasi-Municipal Corporation for a portion of Section 29, Township 20 South, Range 60 East, Mount Diablo Meridian for two fire hydrant easements for the Durango Drive, Westcliff Drive to Vegas Drive Road Project, located on the west side of Durango Drive, APNs 138-29-601-003 and 138-29-501-007 – Ward 4 (Brown)
45. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Baughman and Turner on behalf of Joseph Procida, owner (southeast corner of Solar Avenue and Conquistador Street, APN 125-18-401-013 and 125-18-401-014) - County (near Ward 6 - Mack)
46. Approval of an Encroachment Request from Peterson Properties Real Estate Services, Incorporated, on behalf of PP Land Limited Partnership, owner (Durango Drive at El Captian Way) - Ward 6 (Mack)
47. Approval of an Encroachment Request from Rebel Oil Company on behalf of SH Corner, LLC, owner (northeast corner of Hualapai Way and Sahara Avenue) - Ward 2 (Vacant)
48. Approval of an Encroachment Request from JHR Associates on behalf of Soho Lofts, LLC, owner (southwest corner of Hoover Avenue and Las Vegas Boulevard) - Ward 5 (Weekly)
49. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Baughman and Turner on behalf of Quencia Inc, owner (northwest corner of Grand Canyon Drive and Elkhorn Road, APN 125-19-102-008) - County (near Ward 6 - Mack)
50. Approval of an Encroachment Request from VTN Nevada on behalf of SCC-Canyon, LLC, owner (northeast corner of Hualapai Way and Farm Road) - Ward 6 (Mack)
51. Approval of Amendment Number 4 to the Interlocal Contract with Clark County for the Department of Social Services to assist in evaluating City-designated special improvement district hardship applications (\$35 an hour/estimated \$1,000 per year - Revolving Special Improvement District Fund) - All Wards
52. Approval of a First Amendment to a Professional Services Agreement with C+B Nevada, Inc. for additional design services of the Detention Culinary Upgrade located at 3300 Stewart Avenue between Mojave Road and Pecos Road (\$26,800 - Detention Capital Project) - Ward 3 (Reese)
53. Approval of an Interlocal Agreement between the City of Las Vegas, the City of Henderson, Clark County, Clark County Regional Flood Control District, Clark County Water Reclamation District and the Southern Nevada Water Authority to establish funding for the Las Vegas Wash activities for FY2004-2005 (\$275,044 - Sanitation Fund) – County

## **RESOLUTIONS - CONSENT**

- 54. R-87-2004 – Approval of a Resolution Establishing the Interest Rate for Special Improvement District No. 1472 - Durango Drive (Lone Mountain Road to Tropical Parkway) (\$166,839.98 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
- 55. R-88-2004 – Approval of a Resolution Authorizing the City Manager to Approve and Execute Certain Contracts, Contract Modifications and Renewal Options and Authorizing the Delegation of that Authority to the Deputy City Managers and Certain Department Directors, Designating the Purchasing and Contracts Manager as the City Council's Authorized Representative for Purposes of Chapter 332 and 338, and providing for other matters properly related thereto
- 56. R-89-2004 – Approval of a Resolution Adopting a Procedure for the Protest of the Proposed Award of a Contract
- 57. R-90-2004 - Approval of a resolution setting forth the intent of the City of Las Vegas, Nevada, to reimburse out of bond proceeds the cost of a project (Union Park, formerly known as the 61-Acres) - Ward 5 (Weekly)

## **REAL ESTATE COMMITTEE – CONSENT**

- 58. Approval of a Bill of Sale from the City of Las Vegas to the Las Vegas Valley Water District for the purpose of providing water services located at 7701 West Washington Avenue known as Fire Station #44 - Ward 2 (Vacant)
- 59. Approval of an Easement and Rights-of-Way between the City of Las Vegas and the Las Vegas Valley Water District for the purpose of construction, operation, maintenance, repair, renewal, reconstruction and removal of water lines and appurtenances on APN 138-28-301-005 to service Fire Station #44 - Ward 2 (Vacant)
- 60. Approval of an Easement and Rights-of-Way between the City of Las Vegas and the Las Vegas Valley Water District for the purpose of construction, operation, maintenance, repair, renewal, reconstruction and removal of water lines and appurtenances to service APN 138-10-101-018 commonly known as Gowan Park - Ward 4 (Brown)
- 61. Approval of Interlocal Agreement #110025 between the City of Las Vegas and the Las Vegas Valley Water District for the purpose of construction, operation, maintenance, repair, renewal, reconstruction and removal of water lines and appurtenances to service future Fire Station #8 - Ward 3 (Reese)
- 62. Approval of an Easement and Rights-of-Way between the City of Las Vegas and the Las Vegas Valley Water District for the purpose of construction, operation, maintenance, repair, renewal, reconstruction and removal of water lines and appurtenances to service APN 139-25-701-002 for future Fire Station #8 - Ward 3 (Reese)
- 63. Approval of an Easement and Rights-of-Way between the City of Las Vegas and the Las Vegas Valley Water District for the purpose of construction, operation, maintenance, repair, renewal, reconstruction and removal of water lines and appurtenances to service APN 139-25-303-014 for future Fire Station #8 - Ward 3 (Reese)
- 64. Approval to negotiate purchase and/or initiate condemnation of APNs 139-34-512-002 and -003 located at 321 and 329 North Las Vegas Boulevard, APN 139-34-512-015 located at 512 East Mesquite Avenue and APNs 139-34-512-016 and -017 located at 409 North 6th Street and 405 North 6th Street for right-of-way and City Hall Expansion purposes - Ward 5 (Weekly)

## **DISCUSSION / ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

- 65. ABEYANCE ITEM - Discussion and possible action to establish an employment policy for state legislators and other elected or appointed government officials
- 66. Report on the City of Las Vegas' participation in the e-government internet portal project - All Wards



## **ADMINISTRATIVE - DISCUSSION**

67. Discussion and possible action to ratify Scott Adams as Director of the Office of Business Development (\$133,000 - General Fund)

## **CITY ATTORNEY - DISCUSSION**

68. Discussion and possible action on Appeal of Work Card Denial: Andrea M. Robertson, 3028 Vegas Drive, Las Vegas, Nevada 89119
69. Discussion and possible action on Appeal of Work Card Denial: Tamara Lynn Carrera, 555 E. Silverado Ranch, Apt. #1062, Las Vegas, Nevada 89123
70. Discussion and possible action on Appeal of Work Card Denial: Don L. Hampton, 893, W. Balzar, Las Vegas, Nevada 89106
71. Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from May 5, 2004. Tina P. Morton, 305 Bonanza Way, Las Vegas, NV 89101
72. Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from May 5, 2004. Keith L. Brooks, 825 Camden Lane Court, North Las Vegas, Nevada 89030
73. Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from May 5, 2004. Caren Lynn Lopez, 4421 W. Washington Avenue, Las Vegas, NV 89107
74. Hearing, discussion and possible action regarding complaint seeking disciplinary action against Carey Sam Anderson d/b/a Anderson Snack Shack, 516 Jackson Avenue, Las Vegas, Clark County, Nevada, for violations of Titles 6 and 9 of the Las Vegas Municipal Code and NRS Chapter 446 - Ward 5 (Weekly)

## **FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

75. Discussion and possible action regarding Change of Ownership and Business Name for a Package License subject to the provisions of the fire codes and Health Dept. regulations, From: Mario's Northtown Market, Incorporated, dba Mario's Westside Market, Samuel G. Johnson, Jr., Dir, Pres, and Carol A. Johnson, Dir, Secy, Treas, 100% jointly as husband and wife, To: Mario's Westside Market, LLC, dba Mario's Westside Market, LLC, 1960 North Martin L. King Boulevard, Maruilio Berlanga, Jr., Mmbr, 50%, William R. O'Connor, Mmbr, 50% - Ward 5 (Weekly)
76. Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction Business License subject to the provisions of the planning and fire codes, Russell E. Coelho, dba Ohana Martial Arts Academy, 4838 West Lone Mountain Road, Russell E. Coelho, 100% - Ward 6 (Mack)

## **NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION**

77. Discussion and possible action to establish policies and procedures to address properties that are declared an imminent hazard - All Wards

## **PLANNING AND DEVELOPMENT DEPARTMENT - DISCUSSION**

78. Discussion and possible action to rescind a previous approval of a request by Thomas and Mack Co. for a Water Feature Exemption on property located at 2300 W. Sahara Avenue, Ward 1 (Moncrief)
79. Discussion and possible action on a request by Thomas and Mack Co. for a Water Feature Exemption on property located at 2300 W. Sahara Avenue - Ward 1 (Moncrief)



## **PUBLIC WORKS DEPARTMENT - DISCUSSION**

- 80. Discussion and possible action on a request to install speed humps on Monroe Avenue between Lamb Boulevard and Marion Drive (\$7,800 - Neighborhood Traffic Management Program) - Ward 3 (Reese)
- 81. Discussion and possible action on a request to install speed humps on Van Buren Avenue between Marion Drive and Nellis Boulevard (\$13,000 - Neighborhood Traffic Management Program) - Ward 3 (Reese)

## **BOARDS & COMMISSIONS - DISCUSSION**

- 82. ABEYANCE ITEM - CHILD CARE LICENSING BOARD – Lolanda Bunch, Term Expiration 6-2007 (Resigned)
- 83. ABEYANCE ITEM - CLARK COUNTY DISTRICT BOARD OF HEALTH – Sherry Colquitt, Term Expiration 5-15-2004
- 84. Discussion and possible action on the appointment of members to the Neighborhood Partners Fund Board for Fiscal Year 2005

## **REAL ESTATE COMMITTEE - DISCUSSION**

- 85. Discussion and possible action regarding an Agreement to Negotiate Exclusively with CityMark Development, LLC, regarding negotiation of a Disposition and Development Agreement for the site located at 3rd Street and Bonneville Avenue totaling approximately 2.38 acres and owned by Office District Parking I, Inc., APN 139-34-311-095 to –102 and –105 to -110 (receipt of \$50,000 deposit) - Ward 1 (Moncrief)

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

- 86. Bill No. 2004-30 – Requires merchants to make certain disclosures in connection with the sale of motorized scooters and motorized skateboards. Sponsored by: Councilman Michael Mack
- 87. Bill No. 2004-31 – Prohibits the breeding or training of animals for the purpose of using them in an animal fighting venture. Sponsored by: Councilman Michael Mack
- 88. Bill No. 2004-32 – Ordinance Creating Special Improvement District No. 607 - Cliff's Edge. Sponsored By: Step Requirement
- 89. Bill No. 2004-33 – Levies Assessments for Special Improvement District No. 607 - Cliff's Edge. Sponsored By: Step Requirement
- 90. Bill No. 2004-34 – Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance FY2005). Sponsored by: Step Requirement
- 91. Bill No. 2004-35 – Authorizing the issuance of Local Improvement Bonds, Series 2004 for the City of Las Vegas, Nevada Special Improvement District No. 607 Cliff's Edge not to exceed \$51,185,000 - Ward 6 (Mack)
- 92. Bill No. 2004-36 – An ordinance amending Ordinance No. 5533 authorizing the issuance by the City of Las Vegas of its General Obligation (Limited Tax) Parking Bonds (Additionally Secured by Pledged Revenues), Series 2002A, and providing other matters relating thereto - Ward 5 (Weekly)
- 93. Bill No. 2004-38 – Bond Ordinance providing for the issuance by the City of Las Vegas of its Registered Local Improvement District Bonds Series 2004B, for Special Improvement Districts (SID) numbers 1474 and 1486 in an amount not to exceed \$750,000 - Ward 6 (Mack)

## **RECOMMENDING COMMITTEE REPORTS - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

94. Bill No. 2004-39 – Bond Ordinance providing for the issuance by the City of Las Vegas of its Registered Local Improvement District Bonds Series 2004A, for Special Improvement District (SID) number 1481 in an amount not to exceed \$2,800,000 - Ward 6 (Mack)

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

95. Bill No. 2004-37 – Prohibits the sale of new vehicles (cars and trucks) on Sundays. Sponsored by: Councilman Michael Mack

## **NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

96. Bill No. 2004-40 – Annexation No. ANX-3978 – Property location: On the west side of Calverts Street, 810 feet south of Tropical Parkway; Petitioned by: Ronny Acevedo and Gilmar Acevedo; Acreage: 1.02 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Michael Mack
97. Bill No. 2004-41 – Revises the City's drought conservation measures in accordance with revisions to the Southern Nevada Water Authority's Drought Plan. Proposed by: Douglas A. Selby, City Manager
98. Bill No. 2004-42 – Adopts development agreement with El Capitan Associates, LLC, regarding property located at the southwest corner of Durango Drive and Dorrell Lane. Proposed by: Robert S. Genzer, Director of Planning and Development

## **1:00 P.M. - AFTERNOON SESSION**

99. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## **HEARINGS - DISCUSSION**

100. Public hearing on proposed local improvement district for Special Improvement District No. 1490 - Tenaya Way (Northern Beltway to Elkhorn Road) - Ward 6 (Mack)
101. Hearing to consider the appeal regarding the Notice and Order to Abate Dangerous Building /Demolition regarding 1401 Comstock Drive. PROPERTY OWNERS: WILLIS J. JR. & GLINDA BOWDEN - Ward 5 (Weekly)
102. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 4113 Sunrise Avenue. PROPERTY OWNER: WASHINGTON MUTUAL HOME LOANS, INC., C/O J. TOLENTINO – Ward 3 (Reese)
103. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building/demolition located at 1813 Euclid Avenue. PROPERTY OWNERS: VERA L. LOVELADY - Ward 3 (Reese)

## **PLANNING & DEVELOPMENT DEPARTMENT**

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

104. SITE DEVELOPMENT PLAN REVIEW - SD-0062-00 - APPLICANT: BAUGHMAN & TURNER, INC. – OWNER: RONALD AND LYNN FOGLIA - Request for a Site Development Plan Review and a Waiver of Landscaping Requirements FOR A 2,580 SQUARE FOOT OFFICE BUILDING on 0.21 acres located on the north side of Transverse Drive, approximately 160 feet west of Jones Boulevard (APN: 163-01-101-008), R-E (Residence Estates) Zone under Resolution of Intent to O (Office), Ward 1 (Moncrief). Staff recommends APPROVAL
105. DIRECTOR'S BUSINESS - DIR-4432 - OWNER: EL CAPITAN ASSOCIATES, LIMITED LIABILITY COMPANY, APPLICANT: BRENNER AND ASSOCIATES, INC. - Request for a Development Agreement for a condominium conversion for a 284-unit development including 10 retail units on 15.2 acres adjacent to the southwest corner of Durango Drive and Dorrell Lane (APN: 125-20-201-024), Ward 6 (Mack). Staff recommends APPROVAL
106. DIRECTOR'S BUSINESS - PUBLIC HEARING - DIR-3934 - APPLICANT/OWNER: HOWARD HUGHES CORPORATION - Discussion and possible action on A REVISED DEVELOPMENT STANDARDS MANUAL FOR SUMMERLIN, Wards 2 and 4 (vacant and Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
107. REVIEW OF CONDITION - PUBLIC HEARING - ROC-4194 - APPLICANT/OWNER: PLASTER DEVELOPMENT - Request for a Review of Condition NO. 5 OF AN APPROVED SITE DEVELOPMENT PLAN REVIEW (SDR-3278), TO ALLOW A 5 TO 8 FOOT SETBACK TO GARAGE DOORS WHERE 18 FEET IS THE MINIMUM SETBACK REQUIRED FOR A 92-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 8.32 acres between Martin L. King Boulevard and Shadow Lane, approximately 1,250 feet north of Alta Drive (APN: 139-33-102-020), C-1 (Limited Commercial) Zone under Resolution of Intent to R-PD11 (Residential Planned Development - 11 Units Per Acre), Ward 5 (Weekly). Staff recommends DENIAL
108. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-3898 - APPLICANT/OWNER: LUZ MARIA MEDRANO - Request for a Site Development Plan Review FOR A SEVEN UNIT MULTI FAMILY DEVELOPMENT AND WAIVERS OF THE 10 FOOT WIDE PERIMETER LANDSCAPE PLANTER on 0.29 acres at 1404 North 23rd Street (APN: 139-26-508-007), SC (Service Commercial), Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
109. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-4069 - APPLICANT: NOVAD CONSTRUCTION - OWNER: RCN PROPERTIES, LIMITED LIABILITY COMPANY & ZORITY QUAN, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR TWO MEDICAL OFFICE BUILDINGS AND WAIVER OF LANDSCAPING REQUIREMENTS on 1.49 acres adjacent to the northeast corner of Smoke Ranch Road and Professional Court (APN: 138-15-410-049 and 050), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
110. MASTER SIGN PLAN - PUBLIC HEARING - MSP-4062 – APPLICANT/OWNER: SANTA FE STATION, INC. - Request for amendments to Master Sign Plans MSP-0008-01 and MSP-2881 FOR SIGNS ON THE MOVIE THEATRE ADDITION TO AN EXISTING HOTEL AND CASINO at 4949 North Rancho Drive (APN: 125-34-801-001), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
111. VACATION - PUBLIC HEARING - VAC-4011 - APPLICANT/OWNER: SOUTHWEST HOMES, LIMITED LIABILITY COMPANY - Request for a Petition to vacate U. S. Government Patent Reservations generally located north of Elkhorn Road, west of Campbell Road, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 112.VACATION - PUBLIC HEARING - VAC-4012 - APPLICANT: R & S INVESTMENT GROUP - OWNER: DECATUR III, LIMITED LIABILITY COMPANY - Request for a Petition to vacate a public sewer and drainage easement generally located west of Decatur Boulevard, north of Tropical Parkway, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 113.VACATION - PUBLIC HEARING - VAC-4041 - APPLICANT/OWNER: RICHMOND AMERICAN HOMES - Request for a Petition to vacate a Bureau of Land Management Right-of-Way Grant generally located east of Cliff Shadows Parkway, south of Gowan Road, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 114.VARIANCE - PUBLIC HEARING - VAR-3902 - APPLICANT/OWNER: RICHARD AND JILL BURNS - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Variance TO ALLOW 25 FOOT FRONT SETBACKS WHERE 30 FEET IS THE MINIMUM SETBACK REQUIRED AND TO ALLOW 25 FOOT REAR SETBACKS WHERE 35 FEET IS THE MINIMUM SETBACK REQUIRED on 9.46 acres on the northwest corner of Maggie Avenue and Coke Street (APN: 125-09-501-002), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (5-1 vote) and staff recommend DENIAL
- 115.ABEYANCE ITEM - REQUIRED SIX MONTH REVIEW - PUBLIC HEARING - RQR-3930 - APPLICANT: NEISSAN KOROGHLI - OWNER: FREMONT PLACE, LIMITED LIABILITY COMPANY - Required Six Month Review of an approved Special Use Permit (U-0106-02) WHICH ALLOWED A LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) IN CONJUNCTION WITH AN EXISTING CONVENIENCE STORE/DELICATESSEN at 228 Las Vegas Boulevard North (APN: 139-34-511-001, 002 and 003), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 116.ABEYANCE ITEM - REVIEW OF CONDITION RELATED TO RQR-3930 - PUBLIC HEARING - ROC-4121 - APPLICANT: NEISSAN KOROGHLI - OWNER: FREMONT PLACE, LIMITED LIABILITY COMPANY - Request for a Review of Conditions FOR AN APPROVED SPECIAL USE PERMIT (U-0106-02), TO REMOVE CONDITION NOS. 1 THROUGH 4 FOR A LIQUOR ESTABLISHMENT (OFF-PREMISES CONSUMPTION) IN CONJUNCTION WITH AN EXISTING CONVENIENCE STORE/DELICATESSEN at 228 Las Vegas Boulevard North (APN: 139-34-511-001, 002 and 003), C-2 (General Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL
- 117.REQUIRED ONE YEAR REVIEW - PUBLIC HEARING - RQR-4021 - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: JEANNE LEVY FAMILY TRUST - Appeal filed by the applicant from the Denial by Planning Commission of a required One Year Review of an approved Special Use Permit (U-0107-90) WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2921 West Sahara Avenue (APN: 162-08-501-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-1 vote) and staff recommend DENIAL
- 118.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3394 - LAS VEGAS BILLBOARDS ON BEHALF OF WEST SAHARA ASSOCIATES, LIMITED PARTNERSHIP - Appeal filed by LAS Consulting, Inc. from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the northeast corner of Torrey Pines Drive and Sahara Avenue (APN: 163-02-816-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
- 119.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3972 - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: RITA QUAM FAMILY TRUST - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 6750 West Sahara Avenue (APN: 163-02-415-012), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-2 vote) recommends DENIAL. Staff recommends APPROVAL
- 120.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3986 - APPLICANT: MUSTAFA KAVRUKLAR - OWNER: RITA QUAM FAMILY TRUST - Request for a Special Use Permit and a Waiver from the 400-foot distance separation requirement from an existing church FOR A SUPPER CLUB located at 6750 West Sahara Avenue (APN: 163-02-415-012), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 121.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-3653 - APPLICANT: SHADOW HILLS PLAZA, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT, OFF-PREMISE CONSUMPTION in conjunction with a proposed 39,960 square-foot Grocery Store adjacent to the northwest corner of Cheyenne Avenue and Shady Timber Street (APN: 137-12-401-030 and 022; 137-12-801-001), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain Special Land Use Designation], Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 122.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-3653 - PUBLIC HEARING - SDR-3651 - APPLICANT: SHADOW HILLS PLAZA, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Waiver of the foundation landscaping buffer FOR A PROPOSED 87,790 SQUARE-FOOT RETAIL CENTER on 11.73 acres adjacent to the northwest corner of Cheyenne Avenue and Shady Timber Street (APN: 137-12-401-030 and 022; 137-12-201-001), U (Undeveloped) Zone [PCD (Planned Community Development) general plan designation] under Resolution of Intent to PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain special land use designation], Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 123.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-4046 - APPLICANT: GARY AND GINA SHANKS - OWNERS: MACK SMITH, JR. AND BOOKER T. BURNEY - Request for a Special Use Permit FOR OPEN AIR VENDING at 1000 North Martin L King Boulevard (APN: 139-28-604-006), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 124.ABEYANCE ITEM - REZONING - PUBLIC HEARING - ZON-3708 - APPLICANT/OWNER: EMERALD CREST HOLDINGS, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-1 (Single-Family Residential) TO: R-3 (Medium Density Residential) on 0.29 acres adjacent to the northeast corner of Torrey Pines Drive and Garwood Avenue (APN: 138-35-517-001), Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 125.REZONING - PUBLIC HEARING - ZON-4013 - APPLICANT/OWNER: CLIFFS EDGE, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: U (UNDEVELOPED) [PCD (PLANNED COMMUNITY DEVELOPMENT) GENERAL PLAN DESIGNATION] TO: PD (PLANNED DEVELOPMENT) on 2.5 acres located adjacent to the northeast corner of Bath Drive and Michelli Crest Way (APN: 126-24-701-003), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 126.REZONING - PUBLIC HEARING - ZON-4014 - APPLICANT: AHERN RENTALS - OWNER: NEVADA DEPARTMENT OF TRANSPORTATION - Request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) TO: C-M (COMMERCIAL/INDUSTRIAL) on 1.7 acres at 1915 West Bonanza Road (APN: 139-28-401-024), Ward 5 (Weekly). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 127.SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-4014 - PUBLIC HEARING - SDR-4015 - APPLICANT: AHERN RENTALS - OWNER: NEVADA DEPARTMENT OF TRANSPORTATION - Request for a Site Development Plan Review FOR A PROPOSED AUTO PAINT & BODY REPAIR SHOP AND A WAIVER OF LANDSCAPE STANDARDS on 1.7 acres at 1915 West Bonanza Road (APN: 139-28-401-024), C-2 (General Commercial) Zone [PROPOSED: C-M (Commercial/Industrial)], Ward 5 (Weekly). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 128.REZONING - PUBLIC HEARING - ZON-4059 - APPLICANT/OWNER: ROMAN CATHOLIC BISHOP OF LAS VEGAS - Request for a Rezoning FROM: R-3 (MEDIUM DENSITY RESIDENTIAL) and R-4 (HIGH DENSITY RESIDENTIAL) TO: C-V (CIVIC) on 2.69 acres at 220 North 14th Street (APN: 139-35-212-022, 053 and 054, 139-35-310-057, 058, 059, 060, 067, 068, 069, 071 and 072), Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL



## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 129.SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-4059 - PUBLIC HEARING - SDR-4107 - APPLICANT/OWNER: ROMAN CATHOLIC BISHOP OF LAS VEGAS - Request for a Site Development Plan Review FOR A CHURCH on 2.69 acres at 220 North 14th Street (APN: 139-35-212-022, 053 and 054, 139-35-310-057,058, 059, 060, 067, 068, 069, 071 and 072), R-3 (Medium Density Residential) and R-4 (High Density Residential) Zones [PROPOSED: C-V (Civic)], Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 130.REZONING - PUBLIC HEARING - ZON-4066 – APPLICANT/OWNER: TREASURE LAND DEVELOPMENT COMPANY, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-D (SINGLE FAMILY RESIDENTIAL - RESTRICTED) on 2.93 acres adjacent to the southeast corner of Washburn Road and Maverick Street (APN: 125-35-701-001, 002 and 003), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 131.SPECIAL USE PERMIT RELATED TO ZON-4066 - PUBLIC HEARING - SUP-4128 - APPLICANT/OWNER: TREASURE LAND DEVELOPMENT COMPANY, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR PRIVATE STREETS on 2.93 acres adjacent to the southeast corner of Washburn Road and Maverick Street (APN: 125-35-701-001, 002 and 003), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation [PROPOSED: R-D (Single Family Residential-Restricted)], Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 132.VACATION RELATED TO ZON-4066 AND SUP-4128 - PUBLIC HEARING - VAC-4068 - APPLICANT/OWNER: TREASURE LAND DEVELOPMENT COMPANY, LIMITED LIABILITY COMPANY - Request for a Petition to vacate the south 10 feet of Washburn Road between Maverick Street and Bronco Lane, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 133.REZONING - PUBLIC HEARING - ZON-4082 – APPLICANT/OWNER: SAHARA RANCHO OFFICE CENTER, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-3 (MEDIUM DENSITY RESIDENTIAL), P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL) on 15.33 acres adjacent to the northeast corner of Sahara Avenue and Rancho Drive (APN: 162-04-401-007), Ward 1 (Moncrief). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 134.VARIANCE RELATED TO ZON-4082 - PUBLIC HEARING - VAR-4251 – APPLICANT/OWNER: SAHARA RANCHO OFFICE CENTER, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW BUILDING HEIGHTS TO EXCEED THE RESIDENTIAL ADJACENCY STANDARDS on 15.33 acres adjacent to the northeast corner of Sahara Avenue and Rancho Drive (APN: 162-04-401-007), R-3 (Medium Density Residential), P-R (Professional Office and Parking), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Moncrief). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 135.SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-4082 AND VAR-4251 - PUBLIC HEARING - SDR-4086 - APPLICANT/OWNER: SAHARA RANCHO OFFICE CENTER, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR TWO OFFICE BUILDINGS WITH ATTACHED PARKING GARAGES AND TWO RESTAURANT BUILDINGS WITHIN AN EXISTING OFFICE COMPLEX AND A WAIVER OF THE COMMERCIAL DEVELOPMENT STANDARDS on 15.33 acres adjacent to the northeast corner of Sahara Avenue and Rancho Drive (APN: 162-04-401-007), R-3 (Medium Density Residential), P-R (Professional Office and Parking), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Moncrief). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 136.SPECIAL USE PERMIT RELATED TO ZON-4082, VAR-4251 AND SDR-4086 - PUBLIC HEARING - SUP-4089 – APPLICANT/OWNER: SAHARA RANCHO OFFICE CENTER, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR adjacent to the northeast corner of Sahara Avenue and Rancho Drive (a portion of APN: 162-04-401-007), R-3 (Medium Density Residential), P-R (Professional Office and Parking), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Moncrief). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

137. SPECIAL USE PERMIT RELATED TO ZON-4082, VAR-4251, SDR-4086 AND SUP-4089 - PUBLIC HEARING - SUP-4090 – APPLICANT/OWNER: SAHARA RANCHO OFFICE CENTER, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR adjacent to the northeast corner of Sahara Avenue and Rancho Drive (a portion of APN: 162-04-401-007), R-3 (Medium Density Residential), P-R (Professional Office and Parking), and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 1 (Moncrief). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
138. REZONING - PUBLIC HEARING - ZON-4083 – APPLICANT/OWNER: ARG JONES II, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.17 acres at 304 South Jones Boulevard (APN: 138-36-210-001), Ward 1 (Moncrief). The Planning Commission (5-0 vote) and staff recommend APPROVAL
139. VARIANCE RELATED TO ZON-4083 - PUBLIC HEARING - VAR-4190 - APPLICANT/OWNER: ARG JONES II, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW 4 PARKING SPACES WHERE 5 PARKING SPACES ARE REQUIRED FOR A PROPOSED OFFICE on 0.17 acres at 304 South Jones Boulevard (APN: 138-36-210-001), Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommend APPROVAL
140. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-4083 AND VAR-4190 - PUBLIC HEARING - SDR-4085 – APPLICANT/OWNER: ARG JONES II, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A HOME/OFFICE CONVERSION AND FOR WAIVER OF LANDSCAPING REQUIREMENTS on 0.17 acres at 304 South Jones Boulevard (APN: 138-36-210-001), R-1 (Single Family Residential) Zone [PROPOSED: P-R (Professional Office and Parking)], Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
141. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-4044 - APPLICANT: NEVADA POWER COMPANY - OWNER: BUREAU OF LAND MANAGEMENT - Request to amend a portion of Map 10 of the Centennial Hills Sector Plan TO REALIGN POWERLINE CORRIDORS WITHIN THE CLIFF'S EDGE MASTER PLAN AREA, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
142. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-4042 - APPLICANT: NEVADA STATE BANK - OWNER: SIDNEY & PAULA FRY FAMILY TRUST - Request to amend a portion of the Centennial Hills Interlocal Land Use Plan of the General Plan FROM: ML (MEDIUM-LOW DENSITY RESIDENTIAL) TO: O (OFFICE) on 3.88 acres adjacent to the northwest corner of Cheyenne Avenue and Fort Apache Road (APN: 138-07-801-011), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
143. REZONING RELATED TO GPA-4042 - PUBLIC HEARING - ZON-4043 - APPLICANT: NEVADA STATE BANK - OWNER: SIDNEY & PAULA FRY FAMILY TRUST - Request for a Rezoning FROM: U (UNDEVELOPED) [ML (MEDIUM-LOW DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: O (OFFICE) on 3.00 acres adjacent to the northwest corner of Cheyenne Avenue and Fort Apache Road (APN: 138-07-801-011), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
144. SPECIAL USE PERMIT RELATED TO GPA-4042 AND ZON-4043 - PUBLIC HEARING - SUP-4045 - APPLICANT: NEVADA STATE BANK - OWNER: SIDNEY & PAULA FRY FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, GENERAL WITH DRIVE THROUGH TO BE LOCATED ON PROPERTY ADJACENT TO A RESIDENTIAL USE on 3.00 acres adjacent to the northwest corner of Cheyenne Avenue and Fort Apache Road (APN: 138-07-801-011), U (Undeveloped) Zone [ML (Medium-Low Density Residential) General Plan Designation] [PROPOSED: O (Office)], Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
145. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-4042, ZON-4043 AND SUP-4045 - PUBLIC HEARING - SDR-4060 - APPLICANT: NEVADA STATE BANK - OWNER: SIDNEY & PAULA FRY FAMILY TRUST - Request for a Site Development Plan Review FOR A PROPOSED FINANCIAL INSTITUTION, GENERAL WITH DRIVE THROUGH AND FOR A WAIVER OF THE PARKING LOT LANDSCAPING REQUIREMENTS on 3.00 acres adjacent to the northwest corner of Cheyenne Avenue and Fort Apache Road (APN: 138-07-801-011), U (Undeveloped) Zone [ML (Medium-Low Density Residential) General Plan Designation] [PROPOSED: O (Office)], Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL



## PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

146. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-4063 - APPLICANT: PULTE HOMES - OWNER: LAURA SOMMER - Request to amend the Town Center Land Use Plan of the Centennial Hills Sector Plan FROM: SX-TC (SUBURBAN MIXED USE - TOWN CENTER) TO: M-TC (MEDIUM DENSITY RESIDENTIAL - TOWN CENTER) on 20.73 acres adjacent to the east side of Sky Pointe Drive, approximately 1,100 feet north of Cimarron Road (APN: 125-21-202-002 and 003), Ward 6 (Mack). The Planning Commission (4-1-1 vote on a motion for approval) failed to obtain a supermajority vote which is tantamount to denial and staff recommend DENIAL
147. SPECIAL USE PERMIT RELATED TO GPA-4063 - PUBLIC HEARING - SUP-4065 - APPLICANT: PULTE HOMES - OWNER: LAURA SOMMER - Request for a Special Use Permit FOR A GATED COMMUNITY WITH PRIVATE STREETS adjacent to the east side of Sky Pointe Drive, approximately 1,100 feet north of Cimarron Road (APN: 125-21-202-002 and 003), T-C (Town Center) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
148. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-4063 AND SUP-4065 - PUBLIC HEARING - SDR-4064 - APPLICANT: PULTE HOMES - OWNER: LAURA SOMMER - Request for a Site Development Plan Review FOR A 316 UNIT CONDOMINIUM DEVELOPMENT on 20.73 acres adjacent to the east side of Sky Pointe Drive, approximately 1,100 feet north of Cimarron Road (APN: 125-21-202-002 and 003), T-C (Town Center) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
149. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-4078 – APPLICANT/OWNER: QUALITY HOMES - Request to amend the Centennial Hills Interlocal Land Use Plan of the Centennial Hills Sector Plan FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: O (OFFICE) on 2.87 acres adjacent to the southeast corner of Rainbow Boulevard and Buckskin Avenue (APN: 138-11-401-001), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend DENIAL
150. REZONING RELATED TO GPA-4078 - PUBLIC HEARING - ZON-4080 – APPLICANT/OWNER: QUALITY HOMES - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: O (OFFICE) on 2.87 acres adjacent to the southeast corner of Rainbow Boulevard and Buckskin Avenue (APN: 138-11-401-001), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend DENIAL
151. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-4110 - APPLICANT/OWNER: CHEYENNE MINI-STORAGE, LIMITED LIABILITY COMPANY - Request to amend a portion of the Centennial Hills Interlocal Land Use Plan of the Centennial Hills Sector of the General Plan FROM: O (OFFICE) TO: SC (SERVICE COMMERCIAL) on 1.33 acres adjacent to the northwest corner of Cheyenne Avenue and Grand Canyon Drive (APN: 138-07-401-013), Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
152. REZONING RELATED TO GPA-4110 - PUBLIC HEARING - ZON-4111 – APPLICANT/OWNER: CHEYENNE MINI-STORAGE, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-CL (SINGLE FAMILY COMPACT-LOT) under Resolution of Intent to O (OFFICE) TO: C-1 (LIMITED COMMERCIAL) on 1.33 acres adjacent to the northwest corner of Cheyenne Avenue and Grand Canyon Drive (APN: 138-07-401-013), Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
153. SPECIAL USE PERMIT RELATED TO GPA-4110 AND ZON-4111 - PUBLIC HEARING - SUP-4113 - APPLICANT/OWNER: CHEYENNE MINI-STORAGE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A MINI-WAREHOUSE AND RECREATIONAL VEHICLE AND BOAT STORAGE on 1.33 acres adjacent to the northwest corner of Cheyenne Avenue and Grand Canyon Drive (APN: 138-07-401-013), R-CL (Single Family Compact-Lot) under Resolution of Intent to O (Office) [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
154. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-4110, ZON-4111 AND SUP-4113 - PUBLIC HEARING - SDR-4112 - APPLICANT/OWNER: CHEYENNE MINI-STORAGE, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A MINI-WAREHOUSE AND RECREATIONAL VEHICLE AND BOAT STORAGE on 1.33 acres adjacent to the northwest corner of Cheyenne Avenue and Grand Canyon Drive (APN: 138-07-401-013), R-CL (Single Family Compact-Lot) under Resolution of Intent to O (Office) [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION**

155.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

## **ADDENDUM**

## **CITIZENS PARTICIPATION**

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall Plaza, Special Outside Posting Bulletin Board  
Court Clerk's Office Bulletin Board, City Hall Plaza  
Las Vegas Library, 833 Las Vegas Boulevard North  
Clark County Government Center, 500 S. Grand Central Parkway  
Grant Sawyer Building, 555 E. Washington Avenue